**MAINE**

**UNIFORM CERTIFICATE OF ATTENDANCE**

Sponsor: New England Conference of Public Utilities Commissioners

Activity Title: NECPUC Annual Symposium 2022

Date: May 22-25, 2022

Location: Newport, Rhode Island

CLE credits for this program are as follows:

 540 Minutes (actual instruction time) of Maine CLE **General/non-ethics** credit

and/or

\_\_0\_\_Minutes (actual instructional time) of Maine CLE **Ethics/Professionalism**

**TO BE COMPLETED BY ATTORNEY**

**-----------------------------------------------------------------------------------------------------------**

By signing below, I certify that I attended the activity described above and am entitled to claim\_\_\_\_\_CLE credit hours.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attorney Name (Print) Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership, Registration or Date

Supreme Court Number

***Note:*** *If you are required to report to more than one state, complete a form for each state*.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State where credits are to be registered

When required, complete the following

Acknowledged by:

 \_/s/ *Meredith Hatfield*\_\_\_\_\_\_\_\_\_\_\_

 Sponsor Representative